

**CENTERVILLE CITY
CAMPAIGN FINANCE DISCLOSURE STATEMENT**

Full name of candidate	Paul Aaron Roberts
Street address	1693 North 650 West
City, State, Zip	Centerville, UT 84014
Name of office	City Council

Please indicate the applicable Disclosure and Reporting Period for this Statement:

- Pre-Primary Election Disclosure – Due by August 6, 2019**
Reporting Period = Start of Campaign through August 1, 2019
- Post-Primary Election Disclosure – Due by September 12, 2019**
Reporting Period = August 2, 2019 through September 7, 2019
Note: This Disclosure is only required for Candidates eliminated at the Primary
- Pre-General Election Disclosure – Due by October 29, 2019**
Reporting Period = August 2, 2019 through October 24, 2019 (with Primary Election)
Reporting Period = Start of Campaign through October 24, 2019 (without Primary)
- Post-General Election Disclosure – Due by December 5, 2019**
Reporting Period = October 25, 2019 through November 30, 2019

Total Amount of Campaign Contributions for Reporting Period \$ 1,635.73
(See Itemized Contribution Report – Form A)

Any campaign contribution, including in-kind and other nonmonetary contribution, must be itemized on the attached Itemized Contribution Report – Form A (including the name of the donor and the amount of the contribution per Utah Code Ann. § 10-3-208).*

Total Amount of Campaign Expenditures for Reporting Period \$ 1,335.73
(See Itemized Expenditure Report – Form B)

Any campaign expenditure, regardless of amount, must be itemized on the attached Itemized Expenditure Report – Form B (including the name of the recipient of the expenditure per Utah Code Ann. § 10-3-208)*

* Some exceptions apply if a candidate receives \$500 or less in contributions and spends \$500 or less on the candidate's campaign.

ITEMIZED CONTRIBUTION REPORT (Form A)

Date Received	Name of Contributor	Amount of Contribution
7/3	Paul Roberts	\$172.22
9/3	Paul Roberts	\$100.00
9/22	Paul Cutler	\$100.00
9/28	Paul Roberts (LOAN)	\$24.00
10/6	Doug and Sunny Larson	\$100.00
10/7	Paul Roberts (LOAN)	\$50.32
10/10	Paul Roberts (LOAN)	\$71.32
10/12	Paul Roberts (LOAN)	\$1.92
10/12	Paul Roberts (LOAN)	\$16.24
10/10	Paul Roberts (LOAN)	\$930.89
10/22	Paul Roberts (LOAN)	\$68.82

(If additional space is needed use blank paper and list information in same format as above and attach to report).

Total Amount of Contributions for this Reporting Period \$ \$1,635.73

ITEMIZED EXPENDITURE REPORT (Form B)

Date of Expenditure	Person or Organization To Whom Expenditure was made	Purpose of Expenditure	Amount of Expenditure
7/3	Walgreens	Office Supplies	\$5.14
7/3	FedEx Office	Campaign Supplies	\$37.50
7/3	Dollar Tree	Parade Hats/Leis	\$43.97
7/3	Dollar Tree	Parade Hats/Leis	\$47.19
7/3	Walmart	Parade Hats	\$38.42
9/28	Davis County	Voter Guide	\$24.00
10/7	godaddy.com	Website	\$50.32
10/10	Office Depot	Brochures	\$71.32
10/12	Target	Rubber bands	\$1.92
10/12	Little Caesars Pizza	Food for campaign helpers	\$16.24
10/19	USPS	Postage for Mailers	\$930.89
10/22	USPS	Postage for Mailers	\$68.82
TOTAL			\$ 1,335.73

(If additional space is needed use blank paper and list information in same format as above and attach to report).

Total Amount of Expenditures for this Reporting Period **\$ 1,335.73**

Campaign Finance Disclosure Acknowledgment

I, Paul Aaron Roberts, hereby declare the above information regarding campaign contributions and expenditures is true and accurate to the best of my knowledge. I understand that failure to properly disclose campaign contributions and expenditures or failure to comply with State law or City ordinances regarding campaign finance disclosure requirements may result in being disqualified from the election and my name being removed from the ballot.

Date 10/28/2019

Signed



Candidate